

L E G E N D

| SYMBOL DESCRIPTION                    | SYMBOL            | NAME STYLE                            |
|---------------------------------------|-------------------|---------------------------------------|
| INTERNATIONAL                         | ☆☆☆☆☆☆☆☆          | INTERNATIONAL                         |
| AMERICAN INDIAN RESERVATION           | ☆☆☆☆☆☆☆☆          | AMERICAN INDIAN RESERVATION           |
| ALASKA NATIVE REGIONAL CORPORATION    | ◇◇◇◇◇◇◇◇          | ALASKA NATIVE REGIONAL CORPORATION    |
| STATE <sup>1</sup>                    | //////            | STATE                                 |
| COUNTY <sup>1</sup>                   | □□□□□□□□          | COUNTY                                |
| MINOR CIVIL DIVISION <sup>2</sup>     | ○○○○○○○○○○        | MINOR CIVIL DIVISION                  |
| Incorporated Place                    | ○○○○○○○○○○        | <b>Incorporated Place</b>             |
| Unified School District               | =====             | <b>Unified School District</b>        |
| Secondary School District             | ▲▲▲▲▲▲▲▲          | <b>Secondary School District</b>      |
| Elementary School District            | —————             | <b>Elementary School District</b>     |
| Interstate and Limited Access Highway | —————             | Interstate and Limited Access Highway |
| US/Highway or Secondary Road          | —————             | U.S./Highway or Secondary Road        |
| County or Connecting Road             | —————             | County or Connecting Road             |
| Neighborhood Road or City Street      | —————             | Neighborhood Road or City Street      |
| Railroad                              |                   | Railroad                              |
| Perennial Stream/Shoreline            | —————             | <i>Perennial Stream/Shoreline</i>     |
| Intermittent Stream/Shoreline         | —————             | <i>Intermittent Stream/Shoreline</i>  |
| Pipeline or Powerline                 | ■ — ■ — ■ — ■ — ■ | Pipeline or Powerline                 |
| Property Line                         | .....             | Property Line                         |
| River, Lake, or Other Water           |                   | <i>River, Lake, or Other Water</i>    |
| Military                              |                   | <i>Military</i>                       |
| Park/National Park                    |                   | <i>Park/National Park</i>             |
| INSET A                               |                   | INSET A                               |
| Outside Jurisdiction                  |                   |                                       |

<sup>2</sup> A five-spoked asterisk following a minor civil division name indicates that the minor civil division is coextensive with an incorporated place and has the same name.

## School Districts

| Code  | Name                                 |
|-------|--------------------------------------|
| 08610 | HALLIDAY PUBLIC SCHOOL DISTRICT 19   |
| 05190 | DODGE PUBLIC SCHOOL DISTRICT 8       |
| 18600 | TWINBUTTES PUBLIC SCHOOL DISTRICT 37 |

## KEY TO LINEAR FEATURE NAMES

|   |             |   |                      |   |            |    |               |    |            |    |                      |    |           |
|---|-------------|---|----------------------|---|------------|----|---------------|----|------------|----|----------------------|----|-----------|
| 1 | 2nd Ave W   | 4 | Modison Ave          | 7 | 3rd Ave SE | 10 | Evangeline Ln | 13 | 3rd Ave NW | 16 | Elizabeth Ave        | 19 | Spring Cr |
| 2 | Railroad St | 5 | 4th St SW (4th St S) | 8 | 1st Ave S  | 11 | Sharon Dr     | 14 | 1st Ave E  | 17 | Mercer County Road 7 |    |           |
| 3 | 4th St S    | 6 | 3rd St SW            | 9 | 1st St E   | 12 | 2nd Ave NW    | 15 | 1st Ave NE | 18 | Co Rd 5 N            |    |           |

## KEY TO GEOGRAPHIC NAMES

|    |                     |    |                |
|----|---------------------|----|----------------|
| 20 | Dodge 19820         | 22 | Halliday 34340 |
| 21 | Golden Valley 31180 | 23 | Zap 88140      |

ST: North Dakota (38)  
COU: Dunn County (025)

SHEET 6 OF 9 PARENT SHEETS

|   |   |  |
|---|---|--|
| 2 | 3 |  |
| 5 | 6 |  |
| 8 | 9 |  |

(SDA03) 02538025006000000000

